

Hebrews

Chapter 8

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 8:1

Byz^{RP}: κεφαλαιον¹ δε² επι³ τοις⁴ λεγομενοις⁵ τοιουτον⁶
εχομεν⁷ αρχιερεα⁸ ος⁹ εκαθισεν¹⁰ εν¹¹ δεξια¹²
του¹³ θρονου¹⁴ της¹⁵ μεγαλωσυνης¹⁶ εν¹⁷ τοις¹⁸
ουρανοις¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κεφαλαιον	III
δε	III
επι	III
τοις	III
λεγομενοις	III
τοιουτον	III
εχομεν	III
αρχιερεα	III
ος	III
εκαθισεν	III
εν	III
δεξια	III
του	III
θρονου	III
της	III

Reading	Earliest attestation (century)
μεγαλωσυνης	III
εν	III
τοις	III
ουρανοις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.8.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. κεφαλαιον] (3/3) →**unanimous**_{heb.8.1} || V: 20002

2. δε] (3/3) →unanimous_{heb.8.1} || V: 20002
3. επι] (2/3) →unanimous_{heb.8.1}
 - εν: V: 20002
4. τοις] (3/3) →unanimous_{heb.8.1} || V: 20002
5. λεγομενοις] (3/3) →unanimous_{heb.8.1} || V: 20002
6. τοιουτον] (3/3) →unanimous_{heb.8.1} || V: 20002
7. εχομεν] (3/3) →unanimous_{heb.8.1} || V: 20002
8. αρχιερεα] (3/3) →unanimous_{heb.8.1} || V: 20002
9. ος] (3/3) →unanimous_{heb.8.1} || V: 20002
10. εκαθισεν] (2/3) →unanimous_{heb.8.1}
 - εκαθεισεν: V: 20002
11. εν] (3/3) →unanimous_{heb.8.1} || V: 20002
12. δεξια] (3/3) →unanimous_{heb.8.1} || V: 20002
13. του] (3/3) →unanimous_{heb.8.1} || V: 20002
14. θρονου] (3/3) →unanimous_{heb.8.1} || V: 20002
15. της] (3/3) →unanimous_{heb.8.1} || V: 20002
16. μεγαλωσυνης] (2/3) →unanimous_{heb.8.1}
 - μεγαλωσυνη[?]: V: 20002
17. εν] (2/3) →unanimous_{heb.8.1}
 - [?]: V: 20002
18. τοις] (2/3) →unanimous_{heb.8.1}
 - [?]: V: 20002

19. ουρανοις] (3/3) →unanimous_{heb.8.1} || v: 20002

Verse 8:2

Byz^{RP}: των¹ αγιων² λειτουργος³ και⁴ της⁵ σκηνης⁶
της⁷ αληθινης⁸ ην⁹ επηξεν¹⁰ ο¹¹ κυριος¹² και¹³ ουκ¹⁴
ανθρωπος¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	3	Corr.: 10046 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
των	III
αγιων	III
λειτουργος	III
και	IV
της	III
σκηνης	III
της	III
αληθινης	IV
ην	III
επηξεν	III
ο	IV
κυριος	III
και	V
ουκ	III
ανθρωπος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.8.2} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{heb.8.2} group**, attesting to των αγιων λιτουργος και της σκηνης της αληθινης ην επηξεν ο κυριος ουκ ανθρωπος (2): IV: [20001](#) [20003](#)

Apparatus

1. των] (4/4) →A_{heb.8.2} || III: [10046](#) V: [20002](#)
2. αγιων] (4/4) →A_{heb.8.2} || III: [10046](#) V: [20002](#)
3. λιτουργος] (1/4) III: [10046](#)
 - λε[?]: V: [20002](#)
 - λιτουργος: →A_{heb.8.2}
4. και] (3/4) →A_{heb.8.2} || V: [20002](#)
 - γαρ και: III: [10046](#)

5. $\tau\eta\varsigma] (4/4) \rightarrow A_{\text{heb.8.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
6. $\sigma\kappa\eta\nu\eta\varsigma] (4/4) \rightarrow A_{\text{heb.8.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
7. $\tau\eta\varsigma] (4/4) \rightarrow A_{\text{heb.8.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
8. $\alpha\lambda\eta\theta\iota\nu\eta\varsigma] (2/4) \rightarrow A_{\text{heb.8.2}}$
- $\alpha\lambda[\text{?}]: \text{V: } 20002$
 - $\alpha\lambda\eta\theta\epsilon\iota\nu\eta\varsigma: \text{III: } 10046$
9. $\eta\nu] (4/4) \rightarrow A_{\text{heb.8.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
10. $\epsilon\pi\eta\xi\epsilon\nu] (4/4) \rightarrow A_{\text{heb.8.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
11. $\omicron] (3/4) \rightarrow A_{\text{heb.8.2}} \parallel \text{V: } 20002$
- *either missing or lacuna: III: 10046*
12. $\kappa\upsilon\rho\iota\omicron\varsigma] (4/4) \rightarrow A_{\text{heb.8.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
13. $\kappa\alpha\iota] (1/4) \text{ V: } 20002$
- *either missing or lacuna: $\rightarrow A_{\text{heb.8.2}} \parallel \text{III: } 10046$*
14. $\omicron\upsilon\kappa] (4/4) \rightarrow A_{\text{heb.8.2}} \parallel \text{III: } 10046 \text{ V: } 20002$
15. $\alpha\nu\theta\rho\omega\pi\omicron\varsigma] (3/4) \rightarrow A_{\text{heb.8.2}} \parallel \text{V: } 20002$
- $\alpha\nu\theta\rho\omega\pi\omicron\iota\varsigma: \text{III: } 10046$

Verse 8:3

Byz^{RP}: πας¹ γαρ² αρχιερευσ³ εις⁴ το⁵ προσφερειν⁶
 δωρα⁷ τε⁸ και⁹ θυσιας¹⁰ καθισταται¹¹ οθεν¹²
 αναγκαιον¹³ εχειν¹⁴ τι¹⁵ και¹⁶ τουτον¹⁷ ο¹⁸ προσενεγκη¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πας	III
γαρ	III
αρχιερευς	III
εις	III
το	III
προσφερειν	III
δωρα	III
τε	III
και	III
θυσιας	III
καθισταται	III
οθεν	III
αναγκαιον	III
εχειν	III
τι	III
και	III
τουτον	III
ο	III
προσενεγκη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.8.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. πας] (4/4) →**unanimous**_{heb.8.3} || IV: 20001 V: 20002
2. γαρ] (4/4) →**unanimous**_{heb.8.3} || IV: 20001 V: 20002
3. αρεσκειν] (4/4) →**unanimous**_{heb.8.3} || IV: 20001 V: 20002
4. εις] (4/4) →**unanimous**_{heb.8.3} || IV: 20001 V: 20002
5. το] (4/4) →**unanimous**_{heb.8.3} || IV: 20001 V: 20002
6. προσφερειν] (3/4) →**unanimous**_{heb.8.3} || IV: 20001
 - π[?]: V: 20002
7. δωρα] (4/4) →**unanimous**_{heb.8.3} || IV: 20001 V: 20002

8. $\tau\epsilon]$ (4/4) \rightarrow unanimous_{heb.8.3} \parallel IV: 20001 V: 20002
9. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{heb.8.3} \parallel IV: 20001 V: 20002
10. $\theta\upsilon\sigma\iota\alpha\varsigma]$ (3/4) \rightarrow unanimous_{heb.8.3} \parallel V: 20002
- $\theta\upsilon\sigma\iota\alpha[?]$: IV: 20001
11. $\kappa\alpha\theta\iota\sigma\tau\alpha\tau\alpha\iota]$ (3/4) \rightarrow unanimous_{heb.8.3} \parallel IV: 20001
- $\kappa\alpha\theta\iota\sigma[?]$: V: 20002
12. $\omicron\theta\epsilon\nu]$ (4/4) \rightarrow unanimous_{heb.8.3} \parallel IV: 20001 V: 20002
13. $\alpha\nu\alpha\gamma\kappa\alpha\iota\omicron\nu]$ (4/4) \rightarrow unanimous_{heb.8.3} \parallel IV: 20001 V: 20002
14. $\epsilon\chi\epsilon\iota\nu]$ (4/4) \rightarrow unanimous_{heb.8.3} \parallel IV: 20001 V: 20002
15. $\tau\iota]$ (4/4) \rightarrow unanimous_{heb.8.3} \parallel IV: 20001 V: 20002
16. $\kappa\alpha\iota]$ (2/4) \rightarrow unanimous_{heb.8.3}
- $[?]$: V: 20002
 - *either missing or lacuna*: IV: 20001
17. $\tau\omicron\upsilon\tau\omicron\nu]$ (3/4) \rightarrow unanimous_{heb.8.3} \parallel IV: 20001
- $[?]\tau\omicron\nu$: V: 20002
18. $\omicron]$ (4/4) \rightarrow unanimous_{heb.8.3} \parallel IV: 20001 V: 20002
19. $\pi\rho\omicron\sigma\epsilon\nu\epsilon\gamma\kappa\eta]$ (4/4) \rightarrow unanimous_{heb.8.3} \parallel IV: 20001 V: 20002

Verse 8:4

Byz^{RP}: εἰ¹ μὲν² γὰρ³ ἦν⁴ ἐπὶ⁵ γῆς⁶ οὐδ⁷ ἀν⁸ ἦν⁹ ἱερεὺς¹⁰
 οὐτῶν¹¹ τῶν¹² ἱερέων¹³ τῶν¹⁴ προσφερόντων¹⁵
 κατὰ¹⁶ τὸν¹⁷ νόμον¹⁸ τὰ¹⁹ δῶρα²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	III
μεν	III
γαρ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ην	III
επι	III
γης	III
ουδ	III
αν	III
ην	III
ιερευς	III
οντων	III
των	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ιερων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
των	III
προσφεροντων	
κατα	III
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
νομον	III
τα	III
δωρα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.8.4}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{heb.8.4}** group, attesting to ει μεν ουν ην επι γης ουδ αν ην ιερεις οντων των προσφεροντων κατα νομον τα δωρα (3): III: 10046 IV: 20001 20003

Apparatus

1. $\epsilon\iota]$ (4/4) $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
2. $\mu\epsilon\nu]$ (4/4) $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
3. $\gamma\alpha\rho]$ (o/4) None
 - $\text{o}\upsilon\upsilon:$ $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
4. $\eta\nu]$ (4/4) $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
5. $\epsilon\pi\iota]$ (4/4) $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
6. $\gamma\eta\varsigma]$ (4/4) $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
7. $\text{o}\upsilon\delta]$ (4/4) $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
8. $\alpha\nu]$ (3/4) $\rightarrow A_{\text{heb.8.4}}$
 - $[\text{?}]$: V: 20002
9. $\eta\nu]$ (3/4) $\rightarrow A_{\text{heb.8.4}}$
 - $[\text{?}]$: V: 20002
10. $\text{i}\epsilon\rho\epsilon\upsilon\varsigma]$ (4/4) $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
11. $\text{o}\nu\tau\omega\nu]$ (4/4) $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
12. $\tau\omega\nu]$ (o/4) None
 - *either missing or lacuna:* $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
13. $\text{i}\epsilon\rho\epsilon\omega\nu]$ (o/4) None
 - *either missing or lacuna:* $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002
14. $\tau\omega\nu]$ (4/4) $\rightarrow A_{\text{heb.8.4}}$ \parallel V: 20002

15. προσφεροντων] (3/4) $\rightarrow A_{\text{heb.8.4}}$

- προσφ[?]: V: 20002

16. κατα] (4/4) $\rightarrow A_{\text{heb.8.4}}$ || V: 20002

17. τον] (ο/4) None

- *either missing or lacuna*: $\rightarrow A_{\text{heb.8.4}}$ || V: 20002

18. νομον] (4/4) $\rightarrow A_{\text{heb.8.4}}$ || V: 20002

19. τα] (4/4) $\rightarrow A_{\text{heb.8.4}}$ || V: 20002

20. δωρα] (4/4) $\rightarrow A_{\text{heb.8.4}}$ || V: 20002

Verse 8:5

Byz^{RP}: οἱ τινες¹ υποδειγματι² καὶ³ σκία⁴ λατρεύουσιν⁵
των⁶ ἐπουρανίων⁷ καθὼς⁸ κεχρηματισται⁹ μωυσης¹⁰
μελλων¹¹ ἐπιτελεῖν¹² τὴν¹³ σκηνὴν¹⁴ ὅρα¹⁵ γὰρ¹⁶
φησιν¹⁷ ποιήσεις¹⁸ πάντα¹⁹ κατὰ²⁰ τὸν²¹ τύπον²²
τὸν²³ δεῖχθεντα²⁴ σοι²⁵ ἐν²⁶ τῷ²⁷ ὄρει²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁹	2	Corr.: 10046 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οιτινες	III
υποδειγματι	IV
και	III
σκια	III
λατρευουσιν	III
των	III
επουρανιων	III
καθως	III
κεχρηματισται	III
μωυσης	IV
μελλων	III
επιτελειν	III
την	III
σκηνην	III
ορα	III
γαρ	IV
φησιν	IV
ποιησεις	IV

Reading	Earliest attestation (century)
παντα	III
κατα	III
τον	III
τυπον	III
τον	III
δειχθεντα	IV
σοι	III
εν	III
τω	III
ορει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.8.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. οἱτινες] (3/4) →**unanimous**_{heb.8.5} || III: 10046 IV: 20001
 - οἱτινε[?]: V: 20002
2. υποδειγματι] (1/4) →**unanimous**_{heb.8.5}
 - [?]διγματι: V: 20002
 - υποδιγματι: III: 10046 IV: 20001
3. και] (4/4) →**unanimous**_{heb.8.5} || III: 10046 IV: 20001 V: 20002
4. σκια] (4/4) →**unanimous**_{heb.8.5} || III: 10046 IV: 20001 V: 20002
5. λατρευουσιν] (3/4) →**unanimous**_{heb.8.5} || III: 10046 IV: 20001
 - λατρευουσ[?]: V: 20002
6. των] (3/4) →**unanimous**_{heb.8.5} || III: 10046 IV: 20001
 - [?]: V: 20002
7. επουρανιων] (4/4) →**unanimous**_{heb.8.5} || III: 10046 IV: 20001 V: 20002
8. καθως] (4/4) →**unanimous**_{heb.8.5} || III: 10046 IV: 20001 V: 20002
9. κεχρηματισται] (3/4) →**unanimous**_{heb.8.5} || III: 10046 IV: 20001
 - κεχρ[?]τισται: V: 20002

10. μωυσης] (2/4) →unanimous_{heb.8.5} || IV: 20001
- μωσης: V: 20002
 - μωυση: III: 10046
11. μελλων] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002
12. επιτελειν] (3/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001
- επιτε[?]: V: 20002
13. την] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002
14. σκηνην] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002
15. ορα] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002
16. γαρ] (3/4) →unanimous_{heb.8.5} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
17. φησιν] (3/4) →unanimous_{heb.8.5} || IV: 20001 V: 20002
- γραφησει: III: 10046
18. ποιησεις] (2/4) →unanimous_{heb.8.5} || V: 20002
- ποιησις: IV: 20001
 - *either missing or lacuna*: III: 10046
19. παντα] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002
20. κατα] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002
21. τον] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002
22. τυπον] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002
23. τον] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002
24. δειχθεντα] (3/4) →unanimous_{heb.8.5} || IV: 20001 V: 20002

- διχθεντα: III: 10046

25. σοι] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002

26. εν] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002

27. τω] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002

28. ορει] (4/4) →unanimous_{heb.8.5} || III: 10046 IV: 20001 V: 20002

Verse 8:6

Byz^{RP}: νυνι¹ δε² διαφορωτερας³ τετυχεν⁴ λειτουργιας⁵
 οσω⁶ και⁷ κρειττονος⁸ εστιν⁹ διαθηκης¹⁰ μεσιτης¹¹
 ητις¹² επι¹³ κρειττοσιν¹⁴ επαγγελιας¹⁵ νενομοθετηται¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	3	Corr.: 10046 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
νυνι	IV
δε	III
διαφορωτερας	IV
τετυχεν	III
λειτουργιας	III
οσω	III
και	III
κρειττονος	IV
εστιν	IV
διαθηκης	IV
μεσιτης	V
ητις	III
επι	III
κρειττοσιν	IV
επαγγελιας	III
νενομοθετηται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.8.6} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. νυνι] (2/4) IV: 20001 V: 20002
 - νυν: III: 10046 IV: 20003
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. διαφορωτερας] (3/4) IV: 20001 20003 V: 20002
 - διαφορωτερας: III: 10046
4. τετυχεν] (2/4) III: 10046 V: 20002
 - τετευχεν: IV: 20003
 - τετυχε: IV: 20001
5. λειτουργιας] (1/4) III: 10046

- λειτουργειας: V: 20002
 - λειτουργιας: IV: 20001 20003
6. οσω] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. κρειττονος] (1/4) IV: 20003
- κριττονος: III: 10046 V: 20002
 - *either missing or lacuna*: IV: 20001
9. εστιν] (1/4) IV: 20003
- διαθηκης εστιν: III: 10046
 - εσ[?]ιν: V: 20002
 - *either missing or lacuna*: IV: 20001
10. διαθηκης] (2/4) IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20001
11. μεσιτης] (1/4) V: 20002
- [?]εσειτης: III: 10046
 - μεσειτης: IV: 20003
 - *either missing or lacuna*: IV: 20001
12. ητις] (3/4) III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
13. επι] (3/4) III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
14. κρειττοσιν] (1/4) IV: 20003
- [?]: III: 10046
 - κρειττονοσιν: IV: 20001
 - κριττοσιν: V: 20002

15. επαγγελιαις] (4/4) III: 10046 IV: 20001 20003 V: 20002

16. νενομοθετηται] (3/4) IV: 20001 20003 V: 20002

- νενομοθε[?]ηται: III: 10046

Verse 8:7

Byz^{RP}: εἰ¹ γὰρ² ἡ³ πρώτη⁴ ἐκείνη⁵ ἦν⁶ ἀμεμπτος⁷ οὐκ⁸
 ἀν⁹ δευτερας¹⁰ ἐζητεῖτο¹¹ τοπος¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	III
γαρ	III
η	III
πρωτη	III
εκεινη	III
ην	III
αμεμπτος	IV
ουκ	IV
αν	III
δευτερας	IV
εζητειτο	III
τοπος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.8.7} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. εἰ] (3/3) \rightarrow unanimous_{heb.8.7} || III: 10046
2. γαρ] (3/3) \rightarrow unanimous_{heb.8.7} || III: 10046
3. η] (3/3) \rightarrow unanimous_{heb.8.7} || III: 10046
4. πρωτη] (3/3) \rightarrow unanimous_{heb.8.7} || III: 10046
5. εκεινη] (3/3) \rightarrow unanimous_{heb.8.7} || III: 10046
6. ην] (3/3) \rightarrow unanimous_{heb.8.7} || III: 10046
7. αμεμπτος] (2/3) \rightarrow unanimous_{heb.8.7}
 - αμεμ[?]: III: 10046
8. ουκ] (2/3) \rightarrow unanimous_{heb.8.7}
 - [?]υκ: III: 10046
9. αν] (3/3) \rightarrow unanimous_{heb.8.7} || III: 10046
10. δευτερας] (2/3) \rightarrow unanimous_{heb.8.7}
 - δευτε[?]ας: III: 10046

11. ἐζητειτο] (3/3) → unanimous_{heb.8.7} || III: 10046

12. τοπος] (3/3) → unanimous_{heb.8.7} || III: 10046

Verse 8:8

Byz^{RP}: μεμφομενος¹ γαρ² αυτοις³ λεγει⁴ ιδου⁵ ημεραι⁶
 ερχονται⁷ λεγει⁸ κυριος⁹ και¹⁰ συντελεσω¹¹ επι¹²
 τον¹³ οικον¹⁴ ισραηλ¹⁵ και¹⁶ επι¹⁷ τον¹⁸ οικον¹⁹
 ιουδα²⁰ διαθηκην²¹ καινην²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μεμφομενος	IV
γαρ	III
αυτοις	III
λεγει	IV
ιδου	IV
ημεραι	IV
ερχονται	IV
λεγει	III
κυριος	III
και	III
συντελεσω	IV
επι	IV
τον	IV
οικον	IV
ισραηλ	IV

Reading	Earliest attestation (century)
και	IV
επι	III
τον	IV
οικον	IV
ιουδα	IV
διαθηκην	IV
καινην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.8.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20003**

Apparatus

1. μεμφομενος] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
 - [?]_{νος}: III: 10046
2. γαρ] (4/4) →unanimous_{heb.8.8} || III: 10046 IV: 20001 V: 20002
3. αυτοις] (2/4) →unanimous_{heb.8.8} || III: 10046
 - αυτους: IV: 20001 V: 20002
4. λεγει] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
5. ιδου] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
6. ημεραι] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
7. ερχονται] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
8. λεγει] (4/4) →unanimous_{heb.8.8} || III: 10046 IV: 20001 V: 20002
9. κυριος] (4/4) →unanimous_{heb.8.8} || III: 10046 IV: 20001 V: 20002
10. και] (4/4) →unanimous_{heb.8.8} || III: 10046 IV: 20001 V: 20002
11. συντελεσω] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
 - [?]: III: 10046
12. επι] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046
13. τον] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
14. οικον] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
15. ισραηλ] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
16. και] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
17. επι] (4/4) →unanimous_{heb.8.8} || III: 10046 IV: 20001 V: 20002
18. τον] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
- το[?]: III: 10046
19. οικον] (2/4) →unanimous_{heb.8.8} || V: 20002
- [?]: III: 10046
 - οι: IV: 20001
20. ιουδα] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
- [?]: III: 10046
21. διαθηκην] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
- [?]: III: 10046
22. καινην] (3/4) →unanimous_{heb.8.8} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046

Verse 8:9

Byz^{RP}: ου¹ κατα² την³ διαθηκην⁴ ην⁵ εποιησα⁶ τοις⁷
πατρασιν⁸ αυτων⁹ εν¹⁰ ημερα¹¹ επιλαβομενου¹²
μου¹³ της¹⁴ χειρος¹⁵ αυτων¹⁶ εξαγαγειν¹⁷ αυτους¹⁸
εκ¹⁹ γης²⁰ αιγυπτου²¹ οτι²² αυτοι²³ ουκ²⁴ ενεμειναν²⁵
εν²⁶ τη²⁷ διαθηκη²⁸ μου²⁹ καγω³⁰ ημελησα³¹ αυτων³²
λεγει³³ κυριος³⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
κατα	III
την	III
διαθηκην	III
ην	III
εποιησα	IV
τοις	III
πατρασιν	III
αυτων	III
εν	III
ημερα	III

Reading	Earliest attestation (century)
επιλαβομενου	III
μου	III
της	III
χειρος	III
αυτων	IV
εξαγαγειν	IV
αυτους	IV
εκ	III
γης	IV
αιγυπτου	III
οτι	III
αυτοι	III
ουκ	III
ενεμειναν	III
εν	IV
τη	III
διαθηκη	III
μου	III
καγω	III

Reading	Earliest attestation (century)
ημελησα	III
αυτων	IV
λεγει	III
κυριος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.8.9} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ου] (3/4) IV: 20001 20003 V: 20002

- και ου: III: 10046
2. κατα] (4/4) III: 10046 IV: 20001 20003 V: 20002
 3. την] (4/4) III: 10046 IV: 20001 20003 V: 20002
 4. διαθηκην] (4/4) III: 10046 IV: 20001 20003 V: 20002
 5. ην] (4/4) III: 10046 IV: 20001 20003 V: 20002
 6. εποίησα] (3/4) IV: 20001 20003 V: 20002
- ε[?]οίησα: III: 10046
7. τοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
 8. πατρασιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
 9. αυτων] (3/4) III: 10046 IV: 20001 20003
- { . unclear } αυτων: V: 20002
10. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
 11. ημερα] (3/4) III: 10046 IV: 20001 V: 20002
- ημεραις: IV: 20003
12. επιλαβομενου] (4/4) III: 10046 IV: 20001 20003 V: 20002
 13. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002
 14. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
 15. χειρος] (4/4) III: 10046 IV: 20001 20003 V: 20002
 16. αυτων] (3/4) IV: 20001 20003 V: 20002
- αυ[?]ων: III: 10046
17. εξαγαγειν] (3/4) IV: 20001 20003 V: 20002
- εξ[?]γαγειν: III: 10046
18. αυτους] (3/4) IV: 20001 20003 V: 20002

- αυ[?]ους: III: 10046
19. εκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. γης] (3/4) IV: 20001 20003 V: 20002
- γη[?]: III: 10046
21. αιγυπτου] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. αυτοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
25. ενεμειναν] (3/4) III: 10046 IV: 20003 V: 20002
- ενεμιναν: IV: 20001
26. εν] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
27. τη] (4/4) III: 10046 IV: 20001 20003 V: 20002
28. διαθηκη] (4/4) III: 10046 IV: 20001 20003 V: 20002
29. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002
30. καγω] (4/4) III: 10046 IV: 20001 20003 V: 20002
31. ημελησα] (4/4) III: 10046 IV: 20001 20003 V: 20002
32. αυτων] (3/4) IV: 20001 20003 V: 20002
- αυτω[?]: III: 10046
33. λεγει] (4/4) III: 10046 IV: 20001 20003 V: 20002
34. κυριος] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 8:10

Byz^{RP}: οτι¹ αυτη² η³ διαθηκη⁴ ην⁵ διαθησομαι⁶ τω⁷
οικω⁸ ισραηλ⁹ μετα¹⁰ τας¹¹ ημερας¹² εκεινας¹³
λεγει¹⁴ κυριος¹⁵ διδους¹⁶ νομους¹⁷ μου¹⁸ εις¹⁹ την²⁰
διανοιαν²¹ αυτων²² και²³ επι²⁴ καρδιας²⁵ αυτων²⁶
επιγραψω²⁷ αυτους²⁸ και²⁹ εσομαι³⁰ αυτοις³¹ εις³²
θεον³³ και³⁴ αυτοι³⁵ εσονται³⁶ μοι³⁷ εις³⁸ λαον³⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
αυτη	III
η	III
διαθηκη	III
ην	III
διαθησομαι	III
τω	IV
οικω	IV
ισραηλ	IV
μετα	IV
τας	III

Reading	Earliest attestation (century)
ημερας	IV
εκεινας	IV
λεγει	IV
κυριος	III
διδους	III
νομους	III
μου	IV
εις	III
την	III
διανοιαν	III
αυτων	III
και	III
επι	III
καρδιας	V
αυτων	III
επιγραψω	IV
αυτους	IV
και	IV
εσομαι	IV

Reading	Earliest attestation (century)
αυτοις	III
εις	III
θεον	III
και	III
αυτοι	III
εσονται	III
μοι	III
εις	III
λαον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.8.10} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. οτι] (3/4) IV: 20001 20003 V: 20002
 - οτ[?]: III: 10046
2. αυτη] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. διαθηκη] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ην] (3/4) III: 10046 IV: 20001 20003
 - μου ην: V: 20002
6. διαθησομαι] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. τω] (3/4) IV: 20001 20003 V: 20002
 - [?]ω: III: 10046
8. οικω] (3/4) IV: 20001 20003 V: 20002
 - ο[?]κω: III: 10046
9. ισραηλ] (3/4) IV: 20001 20003 V: 20002
 - ισ[?]αηλ: III: 10046
10. μετα] (3/4) IV: 20001 20003 V: 20002
 - [?]ετα: III: 10046
11. τας] (4/4) III: 10046 IV: 20001 20003 V: 20002

12. ημερας] (3/4) IV: 20001 20003 V: 20002
- ημερα[?]: III: 10046
13. εκεινας] (2/4) IV: 20003 V: 20002
- εκει[?]ας: III: 10046
 - εκινας: IV: 20001
14. λεγει] (3/4) IV: 20001 20003 V: 20002
- λεγε[?]: III: 10046
15. κυριος] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. διδους] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. νομους] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. μου] (3/4) IV: 20001 20003 V: 20002
- μο[?]: III: 10046
19. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. την] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. διανοιαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. αυτων] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. επι] (4/4) III: 10046 IV: 20001 20003 V: 20002
25. καρδιας] (1/4) V: 20002
- κα[?]δ[?]ας: III: 10046
 - καρδια: IV: 20003
 - καρδιαν: IV: 20001
26. αυτων] (3/4) III: 10046 IV: 20001 V: 20002
- εαυτων: IV: 20003

27. επιγραφω] (2/4) IV: 20001 V: 20002
- γραψω: III: 10046 IV: 20003
28. αυτους] (3/4) IV: 20001 20003 V: 20002
- αυ[?]ο[?]ς: III: 10046
29. και] (3/4) IV: 20001 20003 V: 20002
- κα[?]: III: 10046
30. εσομαι] (3/4) IV: 20001 20003 V: 20002
- ε[?]ομαι: III: 10046
31. αυτοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
32. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
33. θεον] (4/4) III: 10046 IV: 20001 20003 V: 20002
34. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
35. αυτοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
36. εσονται] (4/4) III: 10046 IV: 20001 20003 V: 20002
37. μοι] (3/4) III: 10046 IV: 20003 V: 20002
- μου: IV: 20001
38. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
39. λαον] (3/4) IV: 20001 20003 V: 20002
- λ[?]ν: III: 10046

Verse 8:11

Byz^{RP}: και¹ ου² μη³ διδασιν⁴ εκαστος⁵ τον⁶ πολιτην⁷
 αυτου⁸ και⁹ εκαστος¹⁰ τον¹¹ αδελφον¹² αυτου¹³
 λεγων¹⁴ γνωθι¹⁵ τον¹⁶ κυριον¹⁷ οτι¹⁸ παντες¹⁹
 ειδησουσιν²⁰ με²¹ απο²² μικρου²³ αυτων²⁴ εως²⁵
 μεγαλου²⁶ αυτων²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ου	IV
μη	III
διδαξωσιν	IV
εκαστος	IV
τον	III
πολιτην	IV
αυτου	III
και	III
εκαστος	III
τον	IV

Reading	Earliest attestation (century)
αδελφον	IV
αυτου	IV
λεγων	IV
γνωθι	IV
τον	IV
κυριον	IV
οτι	IV
παντες	IV
ειδησουσιν	IV
με	III
απο	III
μικρου	IV
αυτων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εως	IV
μεγαλου	III
αυτων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.8.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ου] (3/4) IV: 20001 20003 V: 20002
 - ο[?]: III: 10046
3. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. διδαξωσιν] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
5. εκαστος] (3/4) IV: 20001 20003 V: 20002
 - ετερος: III: 10046
6. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002

7. πολιτην] (2/4) IV: 20001 V: 20002
- [?]: III: 10046
 - πολειτην: IV: 20003
8. αυτου] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. εκαστος] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. τον] (3/4) IV: 20001 20003 V: 20002
- τ[?]ν: III: 10046
12. αδελφον] (3/4) IV: 20001 20003 V: 20002
- αδ[?]λφ[?]: III: 10046
13. αυτου] (3/4) IV: 20001 20003 V: 20002
- [?]γνω: III: 10046
14. λεγων] (3/4) IV: 20001 20003 V: 20002
- αυτον: III: 10046
15. γνωθι] (3/4) IV: 20001 20003 V: 20002
- κυριος: III: 10046
16. τον] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
17. κυριον] (3/4) IV: 20001 20003 V: 20002
- [?]ντ[?]: III: 10046
18. οτι] (3/4) IV: 20001 20003 V: 20002
- [?]ο[?]: III: 10046

19. παντες] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
20. ειδησουσιν] (2/4) IV: 20001 V: 20002
- ειδουσιν: IV: 20003
 - *either missing or lacuna*: III: 10046
21. με] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. απο] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. μικρου] (2/4) IV: 20001 V: 20002
- μεικρου: III: 10046 IV: 20003
24. αυτων] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
25. εως] (3/4) IV: 20001 20003 V: 20002
- ε[?]: III: 10046
26. μεγαλου] (4/4) III: 10046 IV: 20001 20003 V: 20002
27. αυτων] (2/4) IV: 20001 20003
- αυτ[?]: III: 10046
 - αυτ[?]ν: V: 20002

Verse 8:12

Byz^{RP}: οτι¹ ιλεως² εσομαι³ ταις⁴ αδικιαις⁵ αυτων⁶
και⁷ των⁸ αμαρτιων⁹ αυτων¹⁰ και¹¹ των¹² ανομιων¹³
αυτων¹⁴ ου¹⁵ μη¹⁶ μνησθω¹⁷ ετι¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001^c?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
οτι	IV
ιλεως	IV
εσομαι	IV
ταις	IV
αδικιαις	IV
αυτων	IV
και	III
των	III
αμαρτιων	III
αυτων	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
και	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
των	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
ανομιων	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
αυτων	III
ου	III
μη	III
μνησθω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.8.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. οτι] (3/4) →**unanimous**_{heb.8.12} || IV: 20001 20003
 - *either missing or lacuna*: III: 10046
2. ιλεως] (2/4) →**unanimous**_{heb.8.12} || IV: 20001
 - ειλεως: IV: 20003

- *either missing or lacuna*: III: 10046
3. εσομαι] (3/4) →unanimous_{heb.8.12} || IV: 20001 20003
- *either missing or lacuna*: III: 10046
4. ταις] (3/4) →unanimous_{heb.8.12} || IV: 20001 20003
- *either missing or lacuna*: III: 10046
5. αδικιαις] (2/4) →unanimous_{heb.8.12} || IV: 20001
- αδικειαις: IV: 20003
 - *either missing or lacuna*: III: 10046
6. αυτων] (3/4) →unanimous_{heb.8.12} || IV: 20001 20003
- *either missing or lacuna*: III: 10046
7. και] (4/4) →unanimous_{heb.8.12} || III: 10046 IV: 20001 20003
8. των] (4/4) →unanimous_{heb.8.12} || III: 10046 IV: 20001 20003
9. αμαρτιων] (4/4) →unanimous_{heb.8.12} || III: 10046 IV: 20001 20003
10. αυτων] (1/4) →unanimous_{heb.8.12}
- *either missing or lacuna*: III: 10046 IV: 20001 20003
11. και] (1/4) →unanimous_{heb.8.12}
- *either missing or lacuna*: III: 10046 IV: 20001 20003
12. των] (1/4) →unanimous_{heb.8.12}
- *either missing or lacuna*: III: 10046 IV: 20001 20003
13. ανομιων] (1/4) →unanimous_{heb.8.12}
- *either missing or lacuna*: III: 10046 IV: 20001 20003
14. αυτων] (4/4) →unanimous_{heb.8.12} || III: 10046 IV: 20001 20003

15. ου] (4/4) → unanimous_{heb.8.12} || III: 10046 IV: 20001 20003

16. μη] (4/4) → unanimous_{heb.8.12} || III: 10046 IV: 20001 20003

17. μνησθω] (3/4) → unanimous_{heb.8.12} || IV: 20001 20003

- μ[?]θω: III: 10046

18. ετι] (3/4) → unanimous_{heb.8.12} || IV: 20001 20003

- ετ[?]: III: 10046

Verse 8:13

Byz^{RP}: εν¹ τω² λεγειν³ καινην⁴ πεπαλαιωκεν⁵ την⁶
 πρωτην⁷ το⁸ δε⁹ παλαιουμενον¹⁰ και¹¹ γηρασκον¹²
 εγγυς¹³ αφανισμου¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εν	IV
τω	IV
λεγειν	IV
καινην	IV
πεπαλαιωκεν	IV
την	IV
πρωτην	IV
το	IV
δε	IV
παλαιουμενον	IV
και	IV
γηρασκον	IV
εγγυς	IV
αφανισμού	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.8.13} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. εν] (2/3) \rightarrow unanimous_{heb.8.13} || IV: 20001
 - [?]: V: 20002
2. τω] (2/3) \rightarrow unanimous_{heb.8.13} || IV: 20001
 - [?]: V: 20002
3. λεγειν] (2/3) \rightarrow unanimous_{heb.8.13} || IV: 20001
 - [?]ειν: V: 20002
4. καινην] (2/3) \rightarrow unanimous_{heb.8.13} || V: 20002
 - κενην: IV: 20001
5. πεπαλαιωκεν] (2/3) \rightarrow unanimous_{heb.8.13} || V: 20002
 - πεπαλαιωκε: IV: 20001
6. την] (2/3) \rightarrow unanimous_{heb.8.13} || IV: 20001

- [?]: V: 20002

7. πρωτην] (2/3) →unanimous_{heb.8.13} || IV: 20001

- [?]την: V: 20002

8. το] (3/3) →unanimous_{heb.8.13} || IV: 20001 V: 20002

9. δε] (3/3) →unanimous_{heb.8.13} || IV: 20001 V: 20002

10. παλαιουμενον] (3/3) →unanimous_{heb.8.13} || IV: 20001 V: 20002

11. και] (2/3) →unanimous_{heb.8.13} || IV: 20001

- [?]: V: 20002

12. γηρασκον] (2/3) →unanimous_{heb.8.13} || IV: 20001

- [?]ασκον: V: 20002

13. εγγυς] (3/3) →unanimous_{heb.8.13} || IV: 20001 V: 20002

14. αφανισμού] (3/3) →unanimous_{heb.8.13} || IV: 20001 V: 20002